

Life in Christ Lutheran Church

2017 W. Highway 61, PO Box 765
Grand Marais, MN 55604
Rev. Jonathan C. Watt, Pastor
515.462.0566
Pastor@WattsWhat.net



The Third Sunday in Epiphany

January 24, 2021

CHURCH CALENDAR

Sun	Jan 24	9am	Divine Service—Grand Marais
Wed	Jan 27	9am-1pm	Pastor's Office Hours
Sun	Jan 31	9am	Divine Service—Grand Marais

PRAYER REQUESTS

- Alice Anderson
- David Weides (Terminal Brain Cancer)
- Pauli Bakstrom (Stage 4 Cancer)
- Samantha Wallner (Cancer)
- Steve
- Tiffany Johnson (Cancer)
- Vicky Sherman

ANNOUNCEMENTS

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 34.

Divine Service Three (184)	
Opening Hymn	LSB833
Confession and Absolution	
Psalm	Psa 62
Kyrie	p.186
Gloria in Excelsis	p.187
Salutation/Collect	p.189
Old Test	Jonah 3:1–5, 10
Epistle	1 Cor. 7:29–31
Gospel	Mark 1:14–20
Apostles' or Nicene Creed	
Hymn of the Day	LSB839
Sermon	
Offeratory	p.192
Offering	
Prayer of the Church	
Service of the Sacrament	
Communion Hymn	LSB636
Preface-Agnus Dei	p.194-8
Distribution	
Nunc Dimittis	p.199
Thanksgiving	p.200
Salutation and Benedictamus	p.201
Benediction	p.201

ABORTION IS THE ANTI-CHRIST'S DEMONIC PARODY OF THE EUCHARIST. THAT'S WHY IT USES THE SAME HOLY WORDS 'THIS IS MY BODY' WITH THE BLASPHEMOUS OPPOSITE MEANING.

DR. PETER KREEFT.

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Colossians 2:13-14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

- Please sign up for Life in Christ Notifications on Remind.com you will receive important messages about classes, worship services, etc. Set the browser on your phone to remind.com/join/7463h3k
- MORE TOPICS, MORE GUESTS, MORE JESUS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Conversion of Paul, The Book of Revelation, The New Testament Manuscripts, The Need for a Global Children's Rights Movement, Discussing Social Issues with Progressives and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.
- Life Quote for Sunday, January 24: "Today we don't confess that we are against abortion. We are, of course. But that's not quite it. Today we don't confess that we are pro-life. We are, of course. But that's not quite it, either. Today we confess that God gives life to all things. God makes, and we are made. He makes life, and we leave alive." Rev. Christopher Esget, Immanuel Lutheran Church, Alexandria, Virginia
- Life Thought in the Church Year for January 24 – Epiphany III: Love doesn't just "live and let live." God has put love and power together (Psalm 62:11-12). Love won't settle for "personal choice" or "public opinion" or "political controversy." Remaining silent about sins like abortion and assisted suicide may avoid one kind of offense. But it perpetrates a greater one by refraining from showing love. Real compassion acts with courage. It means words of warning as much as words of winning over.
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