

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

My Soul Waits for the LORD

Out | of the depths*
I cry to you, | O LORD!
O Lord, | hear my voice!*
Let your ears be attentive
to the voice of my pleas for | mercy!
If you, O LORD, should mark in- | iquities,*
O Lord, | who could stand?
But with you there is for- | givenness,*
that you | may be feared.
I wait for the LORD, my | soul waits,*
and in his | word I hope;
my soul waits for the Lord
more than watchmen for the | morning,*
more than watchmen for the | morning.
O Israel, hope in the LORD!
For with the LORD there is | steadfast love,*
and with him is plentiful re- | demption.
And he will redeem | Israel*
from all his in- | iquities.

Lent 5

P The Lord be with you.
C **And also with you.**

P Let us pray.
Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Ezekiel 37:1-14

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The Valley of Dry Bones

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the Lord.

C **Thanks be to God.**

Romans 8:1-11

Romans 8:1-11

Life in the Spirit

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

A This is the Word of the Lord.

C **Thanks be to God.**

John 11:1-45

John 11:1-45

P The Holy Gospel according to St. John, the eleventh chapter.

C **Glory to You, O Lord.**

The Death of Lazarus

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him." After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him." So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

I Am the Resurrection and the Life

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

Jesus Wept

When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come into the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

Jesus Raises Lazarus

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

The Plot to Kill Jesus

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sermon

P We come, O Lord, with the dry bones of our broken hopes and disappointed dreams. Bind us up in Christ, that we may learn to pray with confidence, trusting in Your mercy to supply us with all things needful to us and to our salvation.

Brief silence

Almighty God, everlasting Father, You saw Israel in their despair and raised them up to hope by placing Your Spirit upon them. Raise us up from our weariness and grant us Your Spirit, that we may be strong in faith, bold in witness, holy in life and steadfast in hope. Lord, in Your mercy,

C **hear our prayer.**

P O eternal Lord, Your Son has given us the new birth of water and the Word and planted faith in us, that we might be Your own children. Bless Your Church, and supply her with able and caring pastors to nurture us in Your Word and raise up faithful church workers who will serve us in Your name. Keep Your Church in Your mercy, that she may believe without fear and love without limit. Lord, in Your mercy,

C **hear our prayer.**

P O God of power and might, You hold in Your hand all the might of man. Give to us good government and faithful leaders who will heed Your Word and pursue righteousness and justice. Bless and defend us against all our enemies, and teach us to be good and faithful citizens of this land, using all Your manifold resources wisely and for the good of all. Lord, in Your mercy,

C **hear our prayer.**

P O merciful Lord, Your Son shed tears for Lazarus, whom He loved. Grant Your compassion, patience and endurance to all who suffer illness, who are troubled in mind or whose time on earth is short. [*Especially do we pray for _____.*] Raise us by Your gracious intercession, and deliver us from the afflictions of this life to reign with You in heaven forevermore. Lord, in Your mercy,

C **hear our prayer.**

P O eternal God, You carry the grief of those who mourn and remember all who die in Christ. Give comfort to the grieving and peace to the dying, that they would not grieve as people without hope but trust in You to deliver us from death to life everlasting. Hear us especially on behalf of the families of _____ and for all those we name in our hearts. Lord, in Your mercy,

C **hear our prayer.**

P O gracious God, You daily and richly grant us all things we need for this body and life. Bless our labors, and grant us wisdom to use the fruits of those labors wisely and well, for the care of our families, for the poor in their needs, and for the support of Your work in this congregation. Lord, in Your mercy,

C **hear our prayer.**

P O blessed Lord, Your Word continues to go forth and bear good fruit. Bless the missionaries planting churches near and far, bless those churches with whom we partner in the worldwide work of the Gospel, and bless the congregations now struggling to fulfill Your bidding and do what You have called them to do in Your name. Lord, in Your mercy,

C **hear our prayer.**

P O loving God, You established the family and ordered our relationships by Your Word. Renew husbands and wives in their love for each other, and refresh Your families in the grace of caring, that our homes may be places of blessing and peace where we serve each other in Your name. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, God Almighty, through Your Son You have kept the promise of the ages and rescued us from sin. You have raised up the dry bones of a people captive to death and made us alive in Christ forever. Sustain us in this hope, that we may endure the tests, trials and troubles of this life and be ready when our Savior comes again in His glory; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C **Amen.**

Acknowledgments

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